FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00100994 **Type of Permit:** STILL **Release Date:** 11/18/2015

Production Company VIEWFINDERS LLC

Insured Company Name VIEWFINDERS LLC

Contact Phone No. 1 631-537-6011
Contact Phone No. 2 917-974-4111
Fax
Address 101 SAG HARBOR TURNPIKE
BRIDGEHAMPTON, New York 11932

Production Title MARIE CLAIRE

Type of Production Still Photo

Producer Dana Brockman

Director Dana Brockman

1st AD Dana Brockman

Production Manager Julie Corirossi

FilmL.A. Coordinator Yulizza Ramirez

Location Manager Julie Corirossi
Primary Phone Mobile - 310-623-7538
Secondary Phone Office - 310-871-8004

Location Assistant Dana Brockman
Primary Phone Mobile - 917-974-4111
Secondary Phone

Fees

Posting 300	$69.00
Notification Charge	$0.00
FILMLA STILL APPLICATION FEE	$60.00
SANTA MONICA STILL PHOTO APPLICATION FEE	$112.44
SANTA MONICA PARKS/CITY HALL STILL PHOTO LOCATION FEE	$109.59
HAWTHORNE NON-REFUNDABLE APPLICATION FEE	$250.00

Total Permit Fee $601.03

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number S00100994
Production Company VIEWFINDERS LLC
Insured Company VIEWFINDERS LLC
Production Title MARIE CLAIRE

Location Manager Julie Corirossi
Primary Phone Mobile - 310-623-7538
Secondary Phone Office - 310-871-8004

This location has been CANCELED

Location Address 12100 S Inglewood Ave, Hawthorne, CA, 90250

Location Type Park

Film Dates 11/19/2015 - 11/19/2015 07:00 - 17:00 1 day

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
Community Survey Required
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	10

Filming Activities Exterior establishing shots; Exterior models against scenery; action still shots of models skating in skate park;

Jurisdiction **Political:** Hawthorne **Police:** Hawthorne Police Department **Fire:** Los Angeles County Fire Department

Approvals
HAWTHORNE CITY ATTORNEY — Dennis Hernandez
HAWTHORNE POLICE DEPARTMENT — Julian Catano

Coordinator Note POSTING FOR "NO PARKING" IS NOT PERMITTED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

Location 2 of 2

Permit Number S00100994
Production Company VIEWFINDERS LLC
Insured Company VIEWFINDERS LLC
Production Title MARIE CLAIRE

Location Manager Julie Corirossi
Primary Phone Mobile - 310-623-7538
Secondary Phone Office - 310-871-8004

Location Address 1401 Olympic Blvd, Santa Monica, CA, 90404

Location Name MEMORIAL PARK

Location Type Park

Film Dates 11/19/2015 - 11/19/2015 08:00 - 18:00 1 day

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Viewfinders 2015 letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	10

Filming Activities Exterior establishing shots; Exterior models against scenery; action still shots of models skating in skate park;

Jurisdiction **Political:** City of Santa Monica **Police:** Santa Monica Police Department **Fire:** Santa Monica Fire Department

Approvals

SANTA MONICA - PUBLIC WORKS DEPARTMENT	Kathy Ruff
SANTA MONICA POLICE DEPARTMENT	Brent Crafton
SANTA MONICA/COMMUNITY AND CULTURAL SERVICES - ALL CITY PARKS/STATE BEACH AND BEACH PARKING LOTS	Wendy Pietrzak

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs W/S OLYMPIC BLVD., 14TH ST. - 100' NORTH
(METERS 1407, 1409, 1411, 1413, 1415)

Approximate Footage 0 - 300 **Log Number**

Date(s) 11/19/2015 to 11/19/2015 **Time(s)** 08:00 to 18:00

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Viewfinders ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: April 2, 2015

Viewfinders
Name of Principal

By: Kinsey West
Representative's Signature

Kinsey West
Print Representative's Name

Production Coordinator
Representative's title

P.O. Box 1756

Bridgehanmpton, NY 11932
Principal's Address

850.502.0110
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT